

STANLEY H. BRANDES

Curriculum Vitae

BIOGRAPHICAL DATA

- Office: Department of Anthropology
University of California
Berkeley, CA 94720
Tel. (510) 642-6945
Fax. (510) 643-8557
email: brandes@berkeley.edu
- Education: A.B. History, University of Chicago 1964
M.A. Anthropology, Univ. of California, Berkeley 1969
Ph.D. Anthropology, Univ. of California, Berkeley 1971
- Academic Employment:
- | | |
|--------------|---|
| 1971-74 | Asst. Prof. of Anthro., Michigan State Univ. |
| 1974-78 | Asst. Prof. of Anthro., Univ of Cal., Berkeley |
| 1978-81 | Assoc. Prof. of Anthro., Univ. of Cal., Berkeley |
| 1981-82 | Director, Barcelona Study Center, Universities of California and Illinois at the Universitat Central de Barcelona |
| 1982-2012 | Prof. of Anthro., Univ. of California, Berkeley |
| 1990-93 | Chair, Dept. of Anthro., Univ. of California at Berkeley |
| 1995-96 | Director, Mexico City Study Center, University of California at the Universidad Nacional Autónoma de México |
| 1998-2000 | Chair, Department of Anthropology |
| 2012-Present | Robert H. Lowie Professor of Anthropology, UC Berkeley |
- Visiting Professorships: Universidad de Santiago de Compostela, Universidad de Sevilla, Universidad de Cáceres, Universidad Complutense de Madrid, Universidad Central de Barcelona, Universidad Autónoma de Barcelona, University of Peking, Universidad Católica del Perú, Universidad Internacional de Andalucía, Colegio de Michoacán
- Honors and Awards:
- | | |
|---------|--|
| 1964 | A.B. with Special Honors, Univ. of Chicago |
| 1967-71 | National Instituto and Central America |
| 1972 | Grant-in-Aid, Wenner-Gren Foundation |
| 1973 | NICHD Summer Institute in Population Studies, Univ. of North Carolina, Chapel Hill |

	1975-77	NICHD Research Grant
	1977	Grant-in-Aid, American Council of Learned Societies
	1978	UC Berkeley Faculty Development Research Award
	1979	Travel Grant, US-Spanish Joint Committee for Educational and Cultural Affairs
	1979	Research Award, UC Berkeley Institute of International Studies
	1980	Grant-in-Aid, Wenner-Gren Foundation
	1981	Humanities Research Fellowship, UC Berkeley
	1981	Director, NEH Summer Seminar for College Teachers
	1983	Travel Grant, US-Spanish Joint Committee for Educational and Cultural Affairs
	1984	Travel Award, ACLS
	1984	Grant-in-Aid, Jerusalem Center for Anthropological Research
	1984	Director, NEH Summer Seminar for College Teachers
	1985	Research Grant, US-Spanish Joint Committee for Educational and Cultural Affairs
	1987	Director, NEH Summer Seminar for College Teachers
	1989	Director, NEH Summer Seminar for College Teachers
Fellowship,	1994	National Endowment for the Humanities John Carter Brown Library
	1999	Research Award, Brown University Center for Alcohol and Addiction Studies
	2001	Residential Fellowship, Center for US-Mexican Studies, University of California, San Diego
	2002	Senior Fellow, Fulbright Commission
	2007	Fellow, John Simon Guggenheim Foundation
Fieldwork:	1967-2000	Michoacán, México
	1969-73	Province of Avila, Spain
	1975-80	Andalusia, Spain
	1981-94	Catalonia, Spain
	1997	Guatemala
	1998-2000	Extremadura, Spain
	1995-Present	Mexico, Spain, California, USA
Languages:		Spanish (fluent), Catalan (excellent), French (fair), Portuguese (good), Italian (reading)

Research Interests: Ritual and religion, food and drink, folklore, gender, visual anthropology, Latin America (emphasis Mexico), Southern Europe (emphasis Spain)

Courses Taught: Introduction to Social and Cultural Anthropology
Humor in Cross-Cultural Perspective
Psychological Anthropology
Peoples of Mexico and Central America
European Society
Catholicism as a Cultural System
Anthropological Data Analysis
The Life Course
History of Anthropological Theory
Photography and Anthropology
Alcohol and Anthropology
The Anthropology of Food and Drink

Professional Memberships:

American Anthropological Association (Fellow)
American Ethnological Society
American Folklore Society
Society for the Anthropology of Europe
Society for Latin American Studies for Psychological

Anthropology:

Asociación de Antropología de Castilla y León “Michael Kenny”
European Association of Social Anthropology

CONFERENCES, LECTURES, PUBLIC ADDRESSES

- 1971 “Migration and change in a Castilian mountain village,” presented to the Workshop on Peasants in Europe, Massachusetts Institute of Technology (Endicott House), September.
- 1971 “The ofrecijo: capital accumulation in Castilian peasant villages,” presented at the 70th Annual Meetings of the American Anthropological Association, New York City, November.
- 1972 “Spanish peasant personality,” presented at the Annual Meetings of the Society for Spanish and Portuguese Historical Studies, Rutgers University, April.
- 1973 “Secularization in a Spanish peasant village,” presented at the 72nd Annual Meetings of the American Anthropological Association, New Orleans, November.

- 1974 "Depopulation and economic organization in Navanogal Spain," presented at the Annual Meetings of the American Anthropological Association, Mexico City, November.
- 1976 "The emergence of population anthropology," presented at the Conference on American Social and Cultural Anthropology? Past and Future, Wyzata, Minnesota (Spring Hill Conference Center), October.
- 1977 "Ethnic stratification in Andalusia: the case of the Gypsies," (to be) presented at the 76th Annual Meeting of the American Anthropological Association, Houston, November.
- 1977 Chairman and Co-Organizer (with Hans Buechler and Judith-Maria Buechler), Symposium on Social Stratification and Class Conflict in Europe: Anthropological Perspectives, at the 76th Annual Meeting of the American Anthropological Association, Houston, November.
- 1977 "Giants and Big-Heads: Metaphor in an Andalusian Parade," Symposium on Fundamentals of Symbolism, Burg Wartenstein, Austria, July.
- 1978 "Metaphors of Masculinity in Andalusia," San Diego State University, Center for Latin American Studies and Latin American Students' Association, February
- 1978 "Religious Expressions of Sexual Identity in Andalusia,," Southwestern Anthropological Association, San Francisco, April.
- 1978 "Racism and Gypsies in Southern Spain," San Diego State University, Center for Latin American Studies and Latin American Students' Association, October.
- 1978 "Space and Sexuality at the Andalusian Olive Harvest," Department of Anthropology, UC San Diego, October.
- 1978 "Are Spanish Women More Religious than Men? An Examination of Roman Catholic Rites in Andalusia," Tenth International Congress of Anthropological and Ethnological Sciences, New Delhi, December.
- 1979 "Modernization and Changing Values in Hispanic Society," Center for Iberian and Latin American Studies, UC San Diego, February.
- 1979 "Alcohol and Drinking Patterns in Rural Spain and Mexico: a Cultural Comparison," "Program in Contemporary Issues and Cultural Traditions, UC San Diego, February.
- 1979 "Who is an Indian in Mexico?," Museum of Man, San Diego, February.

- 1979 "Space, Speech, and Sexuality in Andalusian Agriculture," Department of History Colloquium, UC Berkeley, March.
- 1979 "Religious Expressions of Sexuality in Southern Spain," social Anthropology Dinner Meeting, UC Berkeley, March.
- 1979 "Men, Women, and the Catholic Mass in Rural Andalusia," Annual Meeting of the Society for Spanish and Portuguese Historical Studies, Washington, D.C., March.
- 1979 "The Changing Value System of Mesoamerica in the Sixteenth Century," Center for Iberian and Latin American Studies, UC San Diego, October.
- 1979 "Sexual Symbolism in Andalusian Agriculture," Department of Anthropology, Stanford University, November.
- 1980 "Pranks and Banter at Spanish Olive Harvests." Michigan State University, April.
- 1980 "Gender Identity and Religious Ritual." Annual Meeting of the Central States Anthropological Society, Ann Arbor, Michigan, April.
- 1980 "Female Role Models and Female Potentiality in Andalusia." Seminar to the Harvard Van Leer Project, Cambridge, Massachusetts, July.
- 1981 "La pequena historia de una fiesta navidena en Mexico central." First Iberoamerican Conference of Folklore Scholars, Las Palmas de Grana Canaria, Spain, November.
- 1982 "Simbolismo en la cultura expresiva andaluza." A series of four lectures delivered to the Instituto de Anthropoloia de Barcelona, January-February.
- 1982 "El simbolismo del espacio en Espana." A series of two lectures delivered to the Asociacion Madrilenana de Anropologia, March.
- 1982 "El trabajo de campo en Espana." Department of Anthropology, University of Tarragona, Spain, April.
- 1982 "Emigracion rural y clase social: la experiencia de dos pueblos." Institut Catala de Anropologia, May.
- 1982 "Humor, agresividad y salud mental en la Peninsula Iberica." Symposium on Health and Society, Barcelona, Spain, December.
- 1982 "Religion y salud." Colloquium on Medical Anthropology, Tarragona, Spain, December.

- 1983 "Countdown to forty: culture and the mid-life crises." Hobart and William Smith Colleges, Department of Anthropology and Sociology, April.
- 1983 "Women of southern Spain: aspirations, fantasies, realities." Western European Studies, Cornell University, April.
- 1983 "Family folklore." Alumni Club of the Peninsula, San Mateo, June.
- 1983 "The clown in Spanish and Mexican popular culture." Symposium on the Humanities and Popular Culture, University of Nevada, Reno, October.
- 1984 "Family folklore." Cal Alumni Club of Northern Nevada, Reno, March.
- 1984 "Modernization and ethnicity." Research Conference on Approaches to Modernization in Spain, University of California, San Diego, March.
- 1984 "Alcohol and drinking in two Hispanic communities." Alcohol Research Group, University of California, Berkeley, April.
- 1984 "Number symbolism and human development." Faculty Colloquium, Department of Anthropology, University of California, Berkeley, April.
- 1984 "Culture and the mid-life crisis." Department of Behavioral Science, Ben-Gurion University of the Negev, Beersheva, Israel, May.
- 1984 "The mid-life crisis: a question of nature or nurture?" Department of Sociology and Social Anthropology, Bar Ilan University, Ramat Gan, Israel, May.
- 1984 "Number symbolism and human development." Program in Folklore and the Department of Sociology and Social Anthropology, The Hebrew University of Jerusalem, Israel, May.
- 1984 "Jewish-American dialect jokes and Jewish-American identity." First International Colloquium on Jewish Humor, Tel Aviv University, Israel, June.
- 1984 "The humor of psychotherapy in American folklore and popular culture." Fourth International Congress on Humor, Tel Aviv, Israel, June.
- 1984 "Countdown to Forty." University of the Pacific, Center for Integrated Studies, November.
- 1985 "Women in the Mediterranean." Mills College, April.
- 1985 "Forty: the age and the symbol." UCB Institute for Personality Assessment Research Colloquium Series, April.

- 1985 "Modernization in rural Adalusia." UCSD Center for Iberian and Latin American Studies, May.
- 1985 "Aspects of Fieldwork in Andalusia." University of Barcelona, Tarragona, Spain.
- 1985 "On the Concepts of Honor and Shame." First Congress of Ethnology and Folklore in Castille and León, Soria, Spain, September.
- 1985 "Culture and the Mid-Life Crisis." Annual Meeting of the American Anthropological Association, Washington, D.C., December.
- 1985 "Turning Forty." Department of Anthropology, Columbia University, October.
- 1985 "Humor and Psychotherapy." University of California, Berkeley Folklore Alliance, November.
- 1986 "Gender and Access to Information in Rural Andalusia." International Congress of the Society for Rural European Sociology, Braga, Portugal, April.
- 1986 "The Ceremonial Meal in Tzintzuntzan." Symposium on Food in Latin America, Segovia, Spain, July.
- 1986 "Ritual and Ethnic Identity." Symposium on Prehistoric and Contemporary Roots of Ethnicity, Universidad Internacional Menéndez y Pelayo, Sanlúcar de Barrameda, Spain, September.
- 1986 "Forty: The Age, the Number, the Symbol." University of California Medical School, San Francisco, October.
- 1987 "The Night of the Dead in Tzintzuntzan: A New World Transformation of Spanish Ritual." Symposium on Europe and the Americas, Annual Meeting of the American Anthropological Association, Chicago, November.
- 1987 "Gender and Anthropological Research." Annual Meeting of the American Anthropological Association, Chicago, November.
- 1988 "Ritual and Politics in Mexico." Department of Anthropology, University of Hawaii, Honolulu. February.
- 1989 "Catalan Expressive Culture and Catalan National Identity." Symposium on Contemporary Catalonia in Spain and Europe, Berkeley. February.
- 1989 "Anthropological Perspectives on Expressive Culture." Series of ten invited lectures, University of Santiago de Compostela, Spain. May.

- 1990 "Contemporary American Cultural Anthropology." A series of four lectures delivered at the Department of International Politics, Peking University, June.
- 1990 "New Developments in Cultural Anthropology." Social Science Research Institute, Shanghai. June.
- 1990 "Family Folklore." English as a Second Language Summer Workshop, University of California, Berkeley. July.
- 1990 "Exterior Domestic Spaces in Southern Europe." Annual Meeting of the American Anthropological Association, New Orleans. November.
- 1991 "The Catalan Presence in California in the Eighteenth Century." Fundació Caixa de Barcelona. February.
- 1991 "Kinship and Care for the Aged in Traditional Rural Iberia." Bay Area Colloquium in Population, San Francisco. March.
- 1991 "The Anthropological Study of Frontiers." Inaugural Address for the Second International Conference on Lindeiros da Galeguidade, Verín, Galicia, Spain, August.
- 1991 "Maize as a Culinary Mystery." Annual Meeting of the American Anthropological Association, Chicago, November.
- 1992 "'Spatial Symbolism." Conference on Cognitive and Symbolic Processes, Granada, Spain.
- 1992 "Food and Family Festivals in Spain and Latin America." Social Science History Association Meeting, Chicago, October.
- 1992 "Fireworks." National Park Service, San Francisco, July.
- 1992 "Maize: A European Food Taboo." Annual Meeting of the Southwest Anthropological Association, Berkeley. April.
- 1992 "Christianization on the California Frontier." Department of Anthropology, University of Chicago. October.
- 1993 "Kol Nidre in Spain." Annual Meeting of the American Anthropological Association. November.
- 1993 "The Imposition of Ethnic Identity in Mexico's Day of the Dead." Conference on the Politics of Identity, Caracas, Venezuela.

- 1993 “The California Mission System Around 1800.” University of Bergen, Norway. February.
- 1993 “Spatial Symbolism in Southern Spain.” University of Bergen, Norway. February.
- 1993 “Spatial Symbolism in Southern Spain.” University of Trondheim, Norway. February.
- 1993 “Gender Imagery and Ideology in Mexico.” University of Oslo. February.
- 1993 “The Sardana.” Catalan Studies Program, University of California, Berkeley. March.
- 1994 “Sugar, Colonialism, and Death: On the Origins of Mexico’s Day of the Dead.” Department of Anthropology Colloquium Series, Harvard University. September.
- 1994 “Sweets, Skulls, and Souls: Food and Fashion in Mexico’s Day of the Dead.” John Carter Brown Library Speaker Series, Brown University. September.
- 1994 “Spanish Spatial Symbolism.” Department of Anthropology, University of Seville. May.
- 1995 “Catalan Dance and Catalan National Identity.” Orfeo Catalan de México. Mexico City. March.
- 1996 Series of five invited lectures on “Food and Drink: Attractions and Aversions.” Department of Anthropology, Universidad de Sevilla, Spain. May.
- 1995 “Food and Religious Ritual in Mexico’s Day of the Dead.” Instituto de Investigaciones Antropológicas, Universidad Nacional Autónoma de México. October.
- 1995 “Sugar, Colonialism, and Death.” Centro de Investigaciones y Enseñanza Superior en Antropología Social [CIESAS]. Mexico City. October.
- 1996 Series of five invited lectures on “Food and Drink: Attractions and Aversions.” Department of Anthropology, Universidad de Sevilla, Spain. May.
- 1996 “History and Symbolism of the Day of the Dead.” Universidad Autónoma del Estado de Morelos. June.
- 1996 “Sweets and Death in Colonial and Contemporary Mexico.” Syracuse University Department of Anthropology, November.

- 1996 "Sugar, Colonialism and Death in Mexico." Symposium in Honor of Mary LeCron Foster, Annual Meeting of the American Anthropological Association, San Francisco, November.
- 1997 "The Cremated Catholic." Panel on The Dead Body, presented at the Annual Meeting of the American Anthropological Association, Washington, D.C., November.
- 1998 "Berkeley en los Años 60: Antecedentes del Movimiento Estudiantil." Presented at the Colloquium on Youth, University of Lleida, Spain. April.
- 1998 "Alcohólicos Anónimos en la Ciudad de México." Department of Geography and Sociology, University of Lleida, Spain. April.
- 1998 "Alcohólicos Anónimos en la Ciudad de México." Department of Social Anthropology and Philosophy, University Rovira i Virgili, Tarragona, Spain. April.
- 1998 "Photographer as Ethnographer." Annual Meeting of the American Anthropological Association. Philadelphia. December.
- 1999 "W. Eugene Smith: Investigator of Social Reality." Museu Nacional d'Art Català. Barcelona. March.
- 1999 "Art in Action: Folk Traditions of Spain and Mexico." Crocker Art Practice Museum. Sacramento. May.
- 1999 "La fotografía como construcción de la realidad." University of Burgos (Spain). July.
- 2000 "Staying Sober in Mexico City." George and Mary L Foster Distinguished Lecture in Cultural Anthropology." Southern Methodist University. April.
- 2000 "The Anthropologist as Expert Witness." California Alumni Club of the Peninsula. May.
- 2000 "Alcoholics Anonymous and Popular Religion in Mexico City." University of Alcalá de Henares (Spain). June.
- 2001 "Alcohol and Male Identity in Mexico." Center for Latin American Studies, Brown University conference on Male Friendship and Homosexuality in Latin America. April.
- 2001 "Is there a Mexican View of Death?" Center for U.S.-Mexican Studies, University of California, San Diego. April.

- 2001 “Media Images of Mexico’s Day of the Dead.” Annual Binational Conference of Educators in Communication. Rosarito, Baja California. April.
- 2001 “Los derechos del alma en un mundo transnacional.” Universidad de Extremadura Cursos de Verano. July.
- 2001 “Bruno Traven’s *Macario*.” Tonantzintli, Cuernavaca, Mexico. October.
- 2002 “Maize in Europe: A Culinary Mystery.” Centro de Estudos Ataide de Oliveira, Universidade do Algarve. January.
- 2002 “The Perilous Potato and the Terrifying Tomato.” Humanities Club, University of California, Berkeley. February.
- 2002 “Los derechos del alma en un mundo transnacional.” Pontificia Universidad Católica del Perú. June.
- 2002 “Recovery from alcohol addiction in Mexico City.” Prevention Research Center, Berkeley. December.
- 2003 “Mexican Folk Pottery, Yesterday and Today.” Hearst Museum of Anthropology, University of California, Berkeley. February.
- 2003 “*Conquista y comida*.” Department of Cultural Anthropology, University of Barcelona. March.
- 2003 “*Los miércoles en la tarde*.” Coloquio Internacional en Homenaje a Elena Poniatowska. Colegio de México. September.
- 2003 “*Mi estancia en Becedas*.” Becedas, Avila, Spain. July.
- 2004 “Religion, Ethnic Identity, and Sense of Belonging in Comparative Perspective.” Keynote address at the conference on Dynamic Jewish Belonging: Shifting Jewish Identities and Collective Involvements in Comparative Perspective.” Institute for Advanced Studies, Hebrew University of Jerusalem. June.
- 2004 “Food and Culture in Spain.” University of Deusto, Bilbao. May.
- 2005 “*Vida y sociedad a través de la fotografía*.” Universidad Internacional de Andalucía, Sede Antonio Machado, Baeza, Spain. August.
- 2006 “*El cuerpo alcoholizado en México*.” Departamento de Antropología, Colegio de Michoacán, Zamora, Mexico. February.

- 2006 “*Migrantes latinos ante la ley en California.*” Departamento de Antropología, Colegio de Michoacán, Zamora, Mexico. February.
- 2006 “*El cuerpo alcoholizado.*” Facultad de psiquiatría, Universidad de Guadalajara, Guadalajara, Mexico. February.
- 2007 “The Day of the Dead in Mexico and Beyond.” The Folklore Society, London. February.
- 2008 “Food and Culture.” Fourth Summer Seminar on Sociological and Political Research, Harvard University. August.
- 2008 “Graciela Iturbide as Anthropological Artist.” The Getty Center, Los Angeles. October.
- 2008 “Bullfighting in Contemporary Spain.” Annual Meeting of the American Anthropological Association, San Francisco. November.
- 2009 “Pets and their People.” Department of Geography, University of Cork, Ireland. March.
- 2009 “The American Pet Cemetery.” Franklin and Marshall College, Lancaster, Pennsylvania. October.
- 2009 “Pet Cemetery Inscriptions and their Meaning.” Department of Anthropology, University of California, Berkeley. November.

PUBLICATIONS

Books

- 1975 *Migration, Kinship, and Community: Tradition and Transition in a Spanish Village*. New York and London: Academic Press.
- 1980 *Metaphors of Masculinity: Sex and Status in Andalusian Folklore*. Philadelphia: University of Pennsylvania Press. Publications of the American Folklore Society, New Series, Number 1.
- 1980 *Symbol as Sense: New Approaches to the Analysis of Meaning*. New York and London: Academic Press. (Edited with original introductory essays by Mary LeCron Foster and Stanley Brandes)
- 1985 *Forty: The Age and the Symbol*. Knoxville: University of Tennessee Press.
- 1987 *Um Vierzig: Lebensalter oder Symbolische Zahl*. [Translation of Forty] Berlin: Quadriga.
- 1988 *Power and Persuasion: Fiestas and Social Control in Rural Mexico*. Philadelphia: University of Pennsylvania Press.
- 1991 *Metáforas de la Masculinidad: Sexo y Estatus en el Folklore Andalúz*. (Spanish edition of *Metaphors of Masculinity*.) Madrid: Taurus Humanidades.
- 2002 *Staying Sober in Mexico City*. Austin: University of Texas Press.
- 2004 *Estar Sobrio en la Ciudad de México*. [Spanish translation of *Staying Sober in Mexico City*]. México, D.F.: Plaza y Janés.
- 2006 *Skulls to the Living, Bread for the Dead: Celebrations of Death in Mexico and Beyond*. Oxford and Malden, MA: Blackwell.

Articles, Book Chapters, Short Contributions

- 1968 Tzintzuntzan wedding: a study in cultural complexity. *Papers of the Kroeber Anthropological Society* 39: 30-53.
- 1972 El impacto de la emigracion en un pueblo de la Sierra de Béjar. *Ethnica* 4:7-26
- 1973 On Basque migration. *American Anthropologist* 75 (1): 299-300.
- 1973 Basque migration again. (co-author Leonard Kasdan) *American Anthropologist* 75 (1): 302-304.

- 1973 Wedding ritual and social structure in a Castilian peasant village. *Anthropological Quarterly* 46 (2): 65-74.
- 1973 Social structure and interpersonal relations in Navanogal (Spain). *American Anthropologist* 75 (3): 750-765.
- 1973 The creation of a Mexican memorate. *Journal of American Folklore* 87 (344): 162-164.
- 1974 Cranza infantil, comportamiento relative a roles familiares y formacion de la personalidad en Mexico. *Ethnica* 8: 33-47.
- 1974 The selection process in proverb use: a Spanish example. *Southern Folklore Quarterly* 38 (3): 167-186.
- 1975 Family misfortune stories in American folklore. *Journal of the Folklore Institute* 12 (1): 5-17.
- 1975 The structural and demographic implications of nicknames in Navanogal, Spain. *American Ethnologist* 2 (1): 139-148.
- 1976 The impact of emigration on a Castilian mountain village. In *The Changing Faces of Rural Spain* (Joseph B. Aceves and William A. Douglass, eds.), pp. 1-17. Cambridge, Massachusetts: Sherkman.
- 1976 Community study. In *Encyclopedia of Anthropology* (Phillip Whitten and David Hunter, eds.), p. 84. New York: Harper and Row.
- 1976 Peasants. In *Encyclopedia of Anthropology* (Phillip Whitten and David Hunter, eds.), pp. 297-298.
- 1976 The priest as agent of secularization in rural Spain. In *Economic Transformation and Steady-State Values: Essays in the Ethnography of Rural Spain* (Joseph B. Aceves, Edward Hansen, and Gloria Levitas, eds.), pp. 22-29. New York: Queens University Publications in Anthropology, Number 2.
- 1976 La soltería, or why people remain single in rural Spain. *Journal of Anthropological Research* 32 (3): 205-233.
- 1977 Proverbios educativos en Cazorla. *Anuario del Adelantamiento* 19: 41-45.
- 1977 Peaceful protest: Spanish political humor in a time of crisis. *Western Folklore* 36 (4): 331-346.
- 1978 Review of *Ritual: Psychoanalytic Studies* by Theodor Reik. *Journal of Psychological Anthropology* 1 (4): 494-497.

- 1978 El impacto de la emigración en una aldea de los montes de Castilla. En *Los Aspectos Cambiantes de la España Rural* (William A. Douglass and Joseph B. Aceves, eds.), pp. 31-58. Barcelona: Barral.
- 1978 Parodia y sociedad: una interpretación del drama folk andaluz. *Ethnica* 14: 25-35.
- 1979 Dance as metaphor: a case from Tzintzuntan, Mexico. *Journal of Latin American Lore* 5 (1): 25-43.
- 1979 The household development cycle in Tzintzuntan. In *From Tzintzuntan to the Image of Limited Good: Essays in Honor of George M. Foster* (M. Margaret Clark, Robert V. Kemper, and Cynthia Nelson, eds.), pp. 13-24. Berkeley, CA: Papers of the Kroeber Anthropological Society.
- 1979 Comment on "Towards a Social Anthropology of the Mediterranean" by Jeremy Boissevain. *Current Anthropology* 20 (1): 86.
- 1979 Review of *The Mayo Indians of Sonora: a People Who Refuse to Die* by N. Rose Crumrine. *American Ethnologist* 6 (1): 156-158.
- 1979 Skits and society: an interpretation of Andalusian folk drama. *Western Folklore* 38 (4): 239-258.
- 1979 Ethnographic autobiographies in American Anthropology. *Central Issues in Anthropology*. 3 (1-2): 1-15.
- 1980 Giants and Big-Heads: an Andalusian metaphor. In *Symbol as Sense: New Approaches to the Analysis of Meaning* (Mary LeCron Foster and Stanley H. Brandes, eds.), pp. 77-92. New York and London: Academic Press.
- 1980 The Iberian peninsula. In *History of the Family and Kinship: A Select International Bibliography* (Gerald L. Soliday, ed.), pp. 153-158. Millwood, New York: Kraus International.
- 1980 Los gitanos y la autoimagen andaluza: análisis psicocultural. In *La Antropología Médica en España* (Michael Kenny and Jesús M. de Miguel, eds.), pp. 103-120. Barcelona: Editorial Anagrama.
- 1981 Review of *The City as Context: Urbanism and Behavioral Constraints in Seville*, by Irwin Press. *American Ethnologist* 8 (1): 210-211.
- 1981 Gender distinctions in Monteros mortuary ritual. *Ethnology* 20 (3): 177-190.

- 1981 Cargos versus cost-sharing in Mesoamerican fiestas, with special reference to Tzintzuntan. *Journal of Anthropological Research* 37 (3): 209-225.
- 1981 Like wounded stags: male sexual ideology in an Andalusian town. In *Sexual Meanings: The Cultural Construction of Gender and Sexuality* (Sherry B. Ortner and Harriet Whitehead, eds.), 216-239. Cambridge: Cambridge University Press.
- 1981 Review of *Fantasy and Symbol: Studies in Anthropological Interpretation* (R. H. Hook, ed.) *American Anthropologist* 83 (2): 407-408.
- 1981 Review of *The Yaquis: A Cultural History*, by Edward H. Spicer. *American Ethnologist* 8 (4) 822-823.
- 1981 Fireworks and fiestas: the case from Tzintzuntan. *Journal of Latin American Lore* 7 (2): 171-190.
- 1983 Humor, agresivitat i salut mental a la Península Ibèrica (Humor, aggression and mental health in the Iberian Peninsula). *Quaderns de l'Obra Social* 16: 9-13. [In Catalan]
- 1983 The posadas in Tzintzuntzan: structure and sentiment in a Mexican Christmas festival. *Journal of American Folklore* 96 (381): 259-280.
- 1983 Review of *Buzkashi: Game and Power in Afghanistan*, by G. Whitney Azoy. *Journal of American Folklore* 96 (382): 490-491.
- 1983 Jewish-American dialect jokes and Jewish-American identity. *Jewish Social Studies* 45: 233-240.
- 1983 Review of *People of the Plain: Class and Community in Lower Andalusia*, by David D. Gilmore. *Ethnohistory* 30: 224-225.
- 1983 Review of *Sicilian Lives*, by Danilo Dolci. *Journal of Psychoanalytic Anthropology* 6 (3): 313-316.
- 1983 Review of *An Annotated Bibliography of American Indian and Eskimo Autobiographies*, by H. David Brumble III. *International Journal of Oral History* 4 (2): 136-138.
- 1983 Les autobiografies etnogràfiques en l'antropologia americana. *Arxiu d'Etnografia de Catalunya* 2: 99-128. (Catalan translation of the 1979 Central Issues articles, together with critical commentary by the Arxiu editorial board.)
- 1983 Review of *Malinowski in Mexico: the Economics of a Mexican Market System*, ed. Susan Drucker-Brown. *Man* 18 (4): 803-804.

- 1984 Animal metaphors and social control in Tzintzuntzan. *Ethnology* 23: 207-215.
- 1984 Humor, agressivitat i salut mental a la Peninsula Iberica. In *Antropologia i Salut* (Joseph Maria Comelles, ed.), pp. 55-69. Barcelona: Fundacio Caixa de Pensions. [Reprint of 1983 article above]
- 1984 Nombres que enganyen: cinc problemes en la interpretacio de dades censals en l'Espanya rural. *Quaderns* (Barcelona) 5: 28-43. (Tricky numbers: five problems in the interpretation of census data in rural Spain"; in Catalan)
- 1984 Review of *Between Men*, a film by Will Roberts. *American Anthropologist* 86: 1051-1052.
- 1985 La sardana como símbolo nacional catalan. *Revista de Folklore* 59: 162-166.
- 1985 Women of southern Spain: aspirations, fantasies, realities. *Anthropology* 9: 111-128.
- 1986 En torno a los conceptos de honor y vergüenza. En *Etnología y Folklore en Castilla y León* (Luis Díaz Viana, ed.), pp. 21-30. Valladolid (Spain): Junta de Castilla y Leon.
- 1987 Reflections on honor and shame in the Mediterranean. In *Honor and Shame and the Unity of the Mediterranean* (David D. Gilmore, ed.), pp. 121-134. Washington, D.C.: American Anthropological Association, Special Publication Number 22.
- 1987 Sex roles and anthropological research in rural Andalusia. *Women's Studies* 13: 357-372.
- 1987 Review of *Sons of Adam, Daughter of Eve: The Peasant Worldview of the Alto Minho*, by João de Pina Cabral. *American Anthropologist* 89 (1): 163-164.
- 1987 El significado simbólico de los fuegos artificiales en la fiesta de febrero de Tzintzuntzan. En *Antropología Social de la Región Purépecha* (Guillermo de la Peña, ed.). Zamora: Colegio de Michoacán, pp. 191-207.
- 1987 Epilogue to *Forty*. In *Forty: the Age and the Symbol*, pp. 148-151. Knoxville: University of Tennessee Press.
- 1988 Sobre los conceptos de honor y vergüenza. En *Aproximación Antropológica a Castilla y León* (Luis Díaz, ed.), pp. 117-129. Barcelona: Anthropos.
- 1988 Review of *Jewish Humor*, by Avner Ziv. *Humor* 1-4: 411-414.
- 1988 La comida ceremonial en Tzintzuntzan. *América Indígena* 48: 503-520.

- 1988 La comida ceremonial en Tzintzuntzan. [Republication of the previous item] En *Alimentación Iberoamericana: Símbolos y Significados* (Manuel Gutiérrez Estévez, ed.), pp. 43-60. Trujillo (Spain): Fundación Xavier de Salas.
- 1989 Family misfortune stories in American folklore. [Republication of 1975 article] In *Folk Groups and Folklore Genres: A Reader* (Elliott Oring, ed.), pp. 224-235. Logan: Utah State University Press.
- 1989 Distinciones sexuales en el ritual mortuario de Monteros. In *Homenaje Andalus a Julian Pitt-Rivers*. pp. 109-124. Sevilla: Fundacion Machado.
- 1990 The sardana: Catalan national dance and Catalan national identity. *Journal of American Folklore* 103: 24-41.
- 1990 Conclusion: Reflections on the study of religious orthodoxy and popular faith in Europe. In *Religious Orthodoxy and Popular Faith in European Society* (Ellen Badone, ed.), pp. 185-200. Princeton: Princeton University Press.
- 1990 Ritual eating and drinking in Tzintzuntzan: A contribution to the study of Mexican foodways. *Western Folklore* 49: 163-175.
- 1991 España como “objeto” de estudio: reflexiones sobre el destino del antropólogo norteamericano en España. In *Los Españoles vistos por los antropólogos* (María Cátedra, ed.), pp. 231-249. Madrid: Júcar.
- 1991 España como “objeto” de estudio: reflexiones sobre el destino del antropólogo norteamericano en España. In *Antropología de los pueblos de España* (Joan Prat, Ubaldo Martínez, Jesús Contreras, and Isidoro Moreno, eds.), pp. 141-150. Madrid: Taurus Universitaria.
- 1991 Catalan expressive culture and Catalan national identity. In *Contemporary Catalonia in Spain and Europe* (Milton M. Azevedo, ed.), pp. 62-69. Berkeley: Gaspar de Portola Catalonian Studies Program.
- 1991 Preface to the Spanish edition of *Metáforas de la Masculinidad: Sexo y Estatus en el Folklore Andaluz*. Madrid: Taurus Humanidades. [Spanish translation of the 1980 book, plus a new Preface]
- 1992 Las misiones de Alta California como instrumentos de conquista. [The missions of Upper California as instruments of conquest] In *Palabra y Obra en el Nuevo Mundo. vol 2* (Manuel Gutierrez, Jorge Klor de Alva, et. al, eds.), pp. 153-172. Madrid: Siglo Veintiuno.
- 1992 Maize as a culinary mystery. *Ethnology* 31: 331-36.

- 1992 Sex roles and anthropological research in rural Andalusia. In *Europe Observed* (Joao de Pina-Cabral and John Campbell, eds., pp. 24-39. London: Macmillan. (Reprint of 1987 Women's Studies article])
- 1993 Spatial Symbolism in southern Spain. *The Psychoanalytic Study of Society* 18: 119-135. [Special issue edited by Bryce Boyer in honor of Alan Dundes]
- 1993 "Aging and Intergenerational Relations in Spain and Spanish America." *Annual Review of Gerontology and Geriatrics: Focus on Kinship, Aging, and Social Change*. v. 13 (George L. Maddox and M. Powell Lawton, eds., pp. 147-166. New York: Springer.
- 1993 "Age 21." In *Encyclopedia of Adult Development* (Robert Kastenbaum, ed.), pp. 30-31. Phoenix: Oryx Press.
- 1993 "Age 40." In *Encyclopedia of Adult Development* (Robert Kastenbaum, ed.), pp. 31-35. Phoenix: Oryx Press.
- 1993 Estudio antropológico das fronteiras: Problemas e perspectivas. In *Lindeiros da Galeguedade* (X.A. Fernández de Rota, X.A. Fidalgo Santamariña, X. M. González, ed.), pp. 1-10. Santiago de Compostela: Consello da Cultura Galega.
- 1994 "Fronteras nacionales, control social y estado en España." In *Antropología sin Fronteras: Ensayos en Honor a Carmelo Lisón Tolosana* (Ricardo Sanmartín, ed.), p. 156-170. Madrid: Centro de Investigaciones Sociológicas.
- 1994 "George M. Foster." In *Diccionario Histórico de la Antropología Española* (Carmen Ortiz García and Luis Angel Sánchez, eds.), pp. 327-329. Madrid: Consejo Superior de Investigaciones Científicas.
- 1994 "La imposición de la identidad étnica en la Noche de Muertos de Tzintzuntzan." In *Teoría y Política de la Construcción de Identidades y Diferencias en América Latina y el Caribe*. Venezuela: UNESCO.
- 1995 Review of El Castillo: The Politics of Tradition in an Andalusian Town, by Richard F. Maddox. *Ethnohistory* 42 (2) 371-373.
- 1995 ¿Que significa cumplir los cuarenta? Cultura y crisis a la mitad de vida. *Revista de Dialectología y Tradiciones Populares*. 50:27-51
- 1996 Kinship and Care for the Aged in Traditional Rural Iberia. In *Aging and Generational Relations over the Life Course: A Historical and Cross Cultural Perspective* (Tamara Hareven, ed.), pp. 13-29. Berlin: Walter de Gruyter.
- 1996 Review of Honor. by Frank Henderson Stewart. *American Ethnologist* 23 (1): 151-52.

- 1996 El misterio del maíz. In *Conquista y Comida: Consecuencias del Encuentro de dos Mundos* (Janet Long, ed.), pp. 255-265. Mexico City: Universidad Autónoma Nacional de México.
- 1996 La fotografía etnográfica como medio de comunicación. In *Las Diferentes Caras de España: Perspectivas de Antropólogos Extranjeros y Españoles* (José Antonio Fernández de Rota y Monter, ed.), pp. 55-88. Coruña, Spain: Universidad de Coruña.
- 1997 Photographic Imagery in the Ethnography of Spain. *Visual Anthropology Review* 13 (1): 1-13.
- 1997 Sugar, Colonialism, and Death: On the Origins of Mexico's Day of the Dead. *Comparative Studies in Society and History* 39 (2):266-295.
- 1997 Popular Performance in Traditional Spain. In *Folk Art of Spain and the Americas* (Marion Oettinger, Jr., ed.), pp. 128-139. New York: Abbeville Press.
[Published simultaneously in Spanish as: Representación popular en la España tradicional, In: *El Alma del Pueblo* (Marion Oettinger, ed.), pp. 128-139. San Antonio, TX: San Antonio Museum of Art.]
- 1997 Day of the Dead. In *Encyclopedia of Mexico: History, Society, Culture* (Michael Werner, ed.), Vol. 1, pp. 391-94. Chicago: Fitzroy Dearborn.
- 1997 Maguey. In *Encyclopedia of Mexico: History, Society, Culture* (Michael Werner, ed.), Vol. 2, pp. 767-69. Chicago: Fitzroy Dearborn.
- 1997 Posadas. In *Encyclopedia of Mexico: History, Society, Culture* (Michael Werner, ed.), Vol 2, pp. 1175-78. Chicago: Fitzroy Dearborn.
- 1997 Sugar. In *Encyclopedia of Mexico: History, Society, Culture, vol. 2* (Michael Werner, ed), pp. 1382-85. Chicago: Fitzroy Dearborn.
- 1997 Los días y las épocas del antropólogo. In *Cultura, Tradición y Cambio: Una mirada sobre las miradas* (Luis Díaz de Viana, ed.), pp. 29-50. Madrid: Fundación Navapalos, Universidad de Valladolid.
- 1997 Opera, Nationalism, and Class Conflict in Contemporary Spain: Reactions to the Burning of Barcelona's Liceu. *Catalan Review* 11 (1-2):9-25.
- 1998 Fotoperiodismo y etnografía: el caso de W. Eugene Smith y su proyect sobre Deleitosa. (co-author Jesús M. de Miguel) *Revista de Dialectología y Tradiciones Populares* (Madrid) 53 (2):143-174.

- 1998 Iconography in Mexico's Day of the Dead: Origins and Meaning. *Ethnohistory* 45 (2):181-218.
- 1998 The Day of the Dead, Halloween, and the Quest for Mexican National Identity. *Journal of American Folklore* 111 (NO.422):359-380.
- 1998 Sweets and Death in Mexico's Day of the Dead. *Human Peace* 11:30-33.
- 1998 Antecedentes de Berkeley 68. *La Jornada Semanal* (México, D.F.), October 4: 6-7.
- 1999 The Perilous Potato and Terrifying Tomato. In *Consequences of Cultivar Diffusion* (Leonard Plotnicov, ed.), pp. 85-96. *Ethnology*, Special Monograph No. 17. Pittsburgh: University of Pittsburgh Press.
- 1999 El desenlace de los cuentos populares: un nuevo test etnopsiquiátrico. *Investigación en Salud* (Guadalajara)1:81-86.
- 2000 El Día de Muertos, el Halloween, y la búsqueda de una identidad nacional mexicana. *Alteridades: México, D.F.*, Universidad Autónoma Metropolitana - Iztapalapa 10:7-20.
- 2000 The Day of the Dead as Mexican National Symbol. In *Contemporary Societies and Cultures of Latin America* (Dwight Heath, ed.), *Third Edition*, pp. 303-318. Westview Press.
- 2001 Prologue to Alimentación y Sociedad en Iberoamérica y España: Cinco etnografías de la comida y la cocina, by Julián López García, pp. 11-15. *Cáceres (Spain): Universidad de Extremadura*.
- 2001 The Cremated Catholic: The Ends of a Deceased Guatemalan. *Body and Society* 7 (2-3):111-120.
- 2002 The Cremated Catholic: The Ends of a Deceased Guatemalan. In *Commodifying Bodies* (Nancy Scheper-Hughes and Loïc Waquant, eds.), pp. 111-120. London: Sage. [Reprint of 2001 article]
- 2002 Bebida, abstinencia e identidad masculina en la Ciudad de México. *Alteridades* (Mexico City) 12 (23):5-18.
- 2002 Beatniks, Hippies, Yippies: Orígenes del Movimiento Estudiantil en Estados Unidos. In *Movimientos Juveniles: De la Globalización a la Antiglobalización* (Carles Feixa, Joan R. Saura, Carmen Costa, eds), pp. 93-109. Barcelona: Ariel.
- 2003 Drink, Abstinence, and Male Identity in Mexico City. In *Changing Men and*

- Masculinities in Latin America* (Matthew C. Gutmann, ed.), pp. 153-178. Durham, N.C.: Duke University Press.
- 2003 Obituary of Mary LeCron Foster. *American Anthropologist* 105 (1):218-221.
- 2003 *Prologue to La Cultura Tradicional en España y América*, by George M. Foster, pp. 13-19. Sevilla (Spain): Signatura Demos.
- 2003 Is There a Mexican View of Death? *Ethos* 31 (1):127-144.
- 2003 Calaveras: Literary Humor in Mexico's Day of the Dead. In *Of Corpse: Death and Humor in Folklore and Popular Culture* (Peter Narvaez, ed.), pp. 221-238. Logan, Utah: Utah State University Press.
- 2003 Kol Nidre in Spain. In *Behind Many Masks: Gerald Berreman and Berkeley Anthropology, 1959-2001* (ed. Katherine C. MacKinnon), pp. 168-175. Kroeber Anthropological Society Papers, Nos. 89-90.
- 2004 La cremazione di un cattolico: i destini di un guatemalteco deceduto. In *Corpi in vendita: Interi e a pezzi* (eds., Nancy Scheper-Hughes and Loïc Wacquant), pp.113-123. Verona: Ambre Corte. [Italian translation of 2002 article]
- 2004 Review Essay of Traditional Family Values and Substance Abuse: The Hispanic Contribution to an Alternative Prevention and Treatment Approach, by Mary Cuadrado and Louis Lieberman, and Drinking: Anthropological Approaches, edited by Igor de Garine and Valerie de Garine. *American Anthropologist* 106 (2):397-398.
- 2004 "Buenas noches, compañeros": historias de vida de alcohólicos anónimos. *Revista de Antropología Social (Madrid)* 13:113-136.
- 2004 Acerca de anfitriones y huéspedes: La oración judía en España. In *La antropología como pasión y como práctica: ensayos in honorem Jullian Pitt-Rivers* (ed. Honorio M. Velasco), pp. 151-160. Madrid: Consejo Superior de Investigaciones Científicas.
- 2005 Retratos en acción: La España de Cristina García Rodero. In *Maneras de Mirar: Homenaje a Cristina García Rodero*, pp. 229-244 (ed., Cristina Sánchez Carretero). Madrid: Consejo Superior de Investigaciones Científicas.
- 2005 Interpretar sin Palabras: Entrevista con Cristina García Rodero. In *Maneras de Mirar: Hoemaje a Cristina García Rodero*, pp. 245-255 (ed., Cristina Sánchez Carretero). Madrid: Consejo Superior de Investigaciones Científicas.
- 2006 Obituary of Alan Dundes (with Laura Nader). *American Anthropologist* 108 (1):268-271.

- 2006 Review of Death and the Idea of Mexico, by Claudio Lomnitz. *American Ethnologist* 33(3). On line at www.aaanet.org/aes:
- 2006 Obituary of George M. Foster, Jr. *Anthropology News* 47 (6):49.
- 2006 Review of Forms of Tradition in Contemporary Spain. *Museum Anthropology* 29 (2):154-156.
- 2006 *Entrevista a Stanley Brandes* (with Sergio López Martínez). *Verde Doncella* 6:16-20. [Slightly altered reprint of 2005 Interview]
- 2006 Review of Fire in the Praça, by Dorothy Noyes. *Journal of American Folklore* 119 (472):239-240.
- 2006 *Skulls to the Living, Bread for the Dead: Celebrations of Death in Mexico and Beyond*. Oxford and Malden, MA: Blackwell.
- 2006 El Cuerpo Alcoholizado. In *Cuerpo y Medicina: Textos y Contextos Culturales* (Beatriz Muñoz González and Julián López García, eds.), pp. 183-202. Cáceres (Spain): Cicon Ediciones.
- 2006 La violencia sobre el alma en un mundo transnacional. In *Lugares Indígenas de la Violencia en Iberoamérica* (Julián López García y Pedro Pitarch, eds.), pp. 125-135. Madrid: Agencia Española de Cooperación Internacional.
- 2007 Review of Alcohol, Gender and Drinking Problems: Perspectives from Low and Middle Income Countries (eds. Isidore S. Obot and Robin Room). *Global Public Health* 2 (3):319-323.
- 2007 Obituary of George M. Foster, Jr. (with Robert Van Kemper). *American Anthropologist* 109 (2):425-428.
- 2007 Church or State? Inside Mexico (Mexico City). October.
- 2007 Milagros from the Girard Collection. In *Faith and Transformation; Amulets and Ex-Votos from the Alexander Girard Collection* (Doris Frances, ed.), pp.16-17. Albuquerque: University of New Mexico Press.
- 2007 Visiones mexicanas de la muerte. In *Etnografías de la muerte y las culturas en América Latina* (eds., Juan Antonio Flores Martos and Luisa Abad González), pp. 31-53. Cuenca: Universidad de Castilla-LaMancha.
- 2008 The Things We Carry. *Men and Masculinities* 11 (2):145-154. (special issue on Men Doing Fieldwork among Women, edited by Douglas Falen and David Berliner).

- 2008 Mi llegada a Becedas: Episodio primero. *Verde Doncella* (Béjar, Spain) 8:14-16.
- 2008 Graciela Iturbide as Anthropological Photographer. *Visual Anthropology Review* 24 (2):95-102.
- 2009 Torophiles and Torophobes: the Politics of Bulls and Bullfights in Contemporary Spain. *Anthropological Quarterly* 82 (3):779-794.
- 2009 The Meaning of American Pet Gravestones. *Ethnology* 48(2):99-118.
- 2010 The Cremated Catholic: The Ends of a Deceased Guatemalan. In *Magic, Witchcraft, and Religion: A Reader in the Anthropology of Religion* (Pamela Moro and James E. Myers, eds.), pp. 349-355. [Reprint from two earlier editions of this reader]
- 2011 Obituary of José Antonio Fernández de Rota. *Anthropology News* 52(2):31. (with James Fernández)
- 2011 Ratatouille: An Animated Account of Cooking, Taste, and Human Evolution. *Ethnos* (London) 76 (3):277-299.
- 2011 Epilogue to Ethnografia: *Coordinadas para uma/outra intervenção social* (Pedro Silva, ed.). Porto (Portugal)
- 2012 Religion, Ethnic Identity, and the Sense of Belonging. In *Dynamic Belonging: Contemporary Jewish Ethnic Identities* (Harvey E. Goldberg, Steven M. Cohen, and Ezra Kopelwitz, eds), pp. 31-45. Oxford: Berghahn.